

7.22 SCHOOL OF MISSIONS

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SCHOOL OF MISSIONS

SESSION 1 - SAT. AUGUST 23

SESSION 2 - SAT. SEPTEMBER 27

Here am I. Send me!



SCRIPTURE

Luke 10:21-24

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

SUMMARY

The commissioning, obedience, and return of the seventy disciples provides hidden truths about mission's work. We however need to have a humble character like that of little children to discover and walk in these hidden truths. In this module we take time to reveal the hidden secrets about effective missionary work and missions to nations.

Typically, missionaries spread the Gospel while partnering with communities to meet a need. Their work may include starting an awareness, relief and empowerment programs abroad. A missionary's tasks depend on where they're going and their specific skills and the overall missions they are under.

Missions on the other hand are broader in perspective and involve the entire system of

1. Going,
2. Sending, and
3. Supporting.

In this module, like a combine harvesting machine, we take time to zero in on the aspect of going with particular emphasis on the following:



SUMMARY

1. THE INTAKE MECHANISM
2. THE THRESHING AND SEPARATION SYSTEM
3. THE CLEANING SYSTEM, and
4. HANDLING AND STORAGE SYSTEM featuring 20 Topics.

After the seventy disciples returned from their mission and reported to Jesus all that they had done and witnessed during their missions that demons were subject to them in the name of Jesus, Jesus told them the hidden truths that when they were going for their mission in obedience to His word, He saw Satan fall like lightning. He told them not to rejoice that demons were subject to them but to rejoice in the most important reality that by so doing their names were written in the Book of Life.



SUMMARY

Moreover because of their faithfulness to go and report back He now entrusted them with extra power. The first time they had been given initial power to preach the gospel, heal the sick, and cast out devils but this time because of their faithfulness He now entrusts them with extra power to tread on snakes and scorpions and if they drink poison, the poison would not hurt them.

After this Jesus secretly rejoiced in the spirit that the Lord had hidden these and other realities from the so called wise and prudent and revealed them to little children.



SUMMARY

In missions there are things that have been hidden from the wise and can only be understood by the humble and obedient in The Kingdom. Those that are obedient to move with the simple gospel of salvation:

And Jesus came and spoke to them, saying, All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age. Amen. Matthew 28:18-20 (NKJV)

It is from the above scripture we realize that Jesus commissions on the basis of having all power and authority and if we are to be partakers of it we are to go in obedience.

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- 1.2 The harvest is plenty (v. 1)
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- 1.4 Become the laborer (v. 2)
- 1.5 Lambs among wolves (v. 3)

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- 2.1 Carry nothing with you (v. 4)
- 2.2 Declare peace in their houses (v. 5)
- 2.3 Eat and drink what is provided (v. 6)
- 2.4 Stay in one house (v. 7)
- 2.5 Heal the sick and preach the Kingdom (v. 9)

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- 3.1 Dust your feet and move on (v. 10-12)
- 3.2 Power over demons (v. 17)
- 3.3 Continual fall of Satan (v. 18)
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- 4.1 All things delivered to Jesus (v. 22)
- 4.2 Privileges of a Missionary (v. 23)
- 4.3 Disciple All Nations (v. 18)
- 4.4 Baptize and Teach (v. 19)
- 4.5 I am with you always (v. 20)



INTRODUCTION

The modern combine harvester, also called a combine, is a machine designed to harvest a variety of cultivated seeds. Combine harvesters are one of the most economically important labor-saving inventions, significantly reducing the fraction of the population engaged in agriculture.

Among the crops harvested with a combine are wheat, rice, oats, rye, barley, corn (maize), sorghum, millet, soybeans, flax (linseed), sunflowers and rapeseed. The separated straw (consisting of stems and any remaining leaves with limited .2) left in it) is then either chopped onto the field and ploughed back in, or laid out in rows, ready to be baled and used for bedding and cattle feed. The name of the machine is derived from the fact that the harvester combined multiple separate harvesting operations – reaping, threshing or winnowing and gathering – into a single process around the start of the 20th century

1. REAPING

A reaper is a farm implement or person that reaps (cuts and often also gathers) crops at harvest when they are ripe. Usually the crop involved is a cereal grass. The first documented reaping machines were Gallic reapers that were used in Roman times in what would become modern-day France. The Gallic reaper involved a comb which collected the heads, with an operator knocking the grain into a box for later threshing.

Most modern mechanical reapers cut grass; most also gather it, either by windrowing or picking it up. Modern machines that not only cut and gather the grass but also thresh its seeds (the grain), winnow the grain, and deliver it to a truck or wagon, called combine harvesters or simply combines, which are the engineering descendants of earlier reapers.



2. THRESHING

Threshing or thrashing is the process of loosening the edible part of grain (or other crop) from the straw to which it is attached. It is the step in grain preparation after reaping. Threshing does not remove the bran from the grain.

3. WINNOWING

Winnowing is a process by which chaff is separated from grain. It can also be used to remove pests from stored grain. Winnowing usually follows threshing in grain preparation. In its simplest form, it involves throwing the mixture into the air so that the wind blows away the lighter chaff, while the heavier grains fall back down for recovery. Techniques included using a winnowing fan (a shaped basket shaken to raise the chaff) or using a tool (a winnowing fork or shovel) on a pile of harvested grain. A combine harvester still performs those operation principles. The machine can easily be divided into four parts, namely:

Unit 1: The intake mechanism system

Unit 2: The threshing and separation system

Unit 3: The cleaning system, and finally

Unit 4: The grain handling & storage system.

Electronic monitoring assists the operator by providing an overview of the machine's operation, and the field's yield.

UNIT 1: THE INTAKE MECHANISM SYSTEM



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- 1.1 Combine Harvesting (v. 1)
- 1.2 The harvest is plenty (v. 1)
- 1.3 Harvest is prayed for (v. 1)
- 1.4 Become the laborer (v. 2)
- 1.5 Lambs among wolves (v. 3)

1.1 COMBINE HARVESTING (V. 1)



1.1 COMBINE HARVESTING (V. 1)

1. Two by two (Mk 6:7; Ex 27:11-13)
2. Ananias and Paul -.The Conversion Story (Ac 9:10-16)
3. Barnabas and Paul – Sponsorship and Mentorship (Ac 9:26-30)
4. Paul and Silas – The Missionary Companion (Ac 16:19-40; 13:1-5)
5. Paul and Timothy – Beloved Son and Brother
6. Paul and Peter's Right Hand of Fellowship (Gal 2:9)

1.2 THE HARVEST IS PLENTY (V. 1)



1.2 THE HARVEST IS PLENTY (V. 1)

1. Night is coming (Jn 9:4)
2. What is your role in the harvest?
3. Compassion is the basis for missions (Mt 9:36-38)
4. Harvesting satisfies the soul (Jn 4:31-32)
5. Harvesting is the will of God (Jn 4:33-34)
6. Do not procrastinate (Jn 4:35a)
7. Lift your eyes (Jn 4:35b)

1.3 HARVEST IS PRAYED FOR (V. 1)





1.3 HARVEST IS PRAYED FOR (V. 1)

1. Ask of Me and I will give You Nations (Ps 2:8)
2. Lord of the harvest (Ps 2:1-6)

1.4 BECOME THE LABOURER (V. 2)



1.4 BECOME THE LABOURER (V. 2)

1. Laborers are few
2. Sending out laborers
3. Becoming the laborer (Jn 4:36-38)

1.5 LAMBS AMONG WOLVES (V. 5)



1.5 LAMBS AMONG WOLVES (V. 5)

1. Prepare for opposition (Mt 10:16)
2. Persecution and Betrayal (Mt 10:21-22, 34-36)
3. Savage wolves (Ac 20:29)
4. Defenseless sheep (Heb 13:20; Jn 10:1-16, 26-30)

UNIT 2: THE THRESHING AND SEPARATION SYSTEM





UNIT 2: THE THRESHING AND SEPARATION SYSTEM

- 2.1 Carry nothing with you (v. 4)
- 2.2 Declare peace in their houses (v. 5)
- 2.3 Eat and drink what is provided (v. 6)
- 2.4 Stay in one house (v. 7)
- 2.5 Heal the sick and preach the Kingdom (v. 9)

2.1 CARRY NOTHING WITH YOU (V. 4)



2.1 CARRY NOTHING WITH YOU (V. 4)

1. My personal experience
2. Why did Jesus tell His disciples to take nothing for the journey?
3. Clothes will be provided (Mt 10:9-10)
4. Accommodation will be provided

2.2 DECLARE PEACE IN THEIR HOUSES (V. 5)



2.2 DECLARE PEACE IN THEIR HOUSES (v. 5)

1. The Household of Stephanas (1 Co 16:15)
2. Salvation has come to this house (Lk 19:9-10)
3. Where is the guest room? (v. 11-16)
4. Simon the Leper's house (Mt 26:6-7)
5. The Jailer's House (Ac 16:34)
6. Family tensions
7. How to build bridges
8. What does peace at home mean?
9. How to create peace in your home?
10. What does the Bible say about peace in the home?
11. What scripture to use to bless a house? (2 Sam 7:29)

2.3 EAT AND DRINK WHAT IS PROVIDED (V. 6)



2.4 STAY IN ONE HOUSE (v. 7)





2.4 STAY IN ONE HOUSE (v. 7)

1. Hotel is not home
2. A house is not a building

2.5 HEAL THE SICK AND PREACH THE KINGDOM (V. 9)



2.5 HEAL THE SICK AND PREACH THE KINGDOM (V. 9)

1. Heal the sick (Ac 3:1-8)
2. Cleanse the lepers (Mt 8:1-4; Mk 1:40-45; Lk 5:12-16)
3. Raise the dead (Mt 9:18-26; Lk 7:11-15; Jn 11:1-44)
4. Cast out demons
5. Freely you received, freely give
6. The Kingdom of God

UNIT 3: THE CLEANING SYSTEM





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3.1 DUST YOUR FEET AND MOVE ON (V. 10-12)



3.2 POWER OVER DEMONS (V. 17)



3.2 POWER OVER DEMONS (V. 17)

1. WHAT POWER DO DEMONS HAVE?
2. WHAT IS THE POWER OVER EVIL FORCES?
3. WHY DO BELIEVERS HAVE AUTHORITY OVER EVIL?
4. WHAT IS GOD'S POWER OVER EVIL?
5. HOW TO OVERCOME EVIL POWERS?
6. HOW CAN I RESIST THE DEVIL?
7. HAS GOD GIVEN US POWER AND AUTHORITY OVER THE ENEMY?

3.3 CONTINUAL FALL OF SATAN (V. 18)



3.3 CONTINUAL FALL OF SATAN (V. 18)

1. HOW DOES THE DEVIL OPERATE IN THE WORLD?
2. WHAT DID JESUS MEAN WHEN HE SAID THAT HE SAW SATAN FALL LIKE LIGHTNING?
3. WHEN DID SATAN'S FIRST FALL OCCUR?
4. WAS SATAN CAST OUT OF HEAVEN BEFORE OR AFTER CREATION?
5. WHY DOES JESUS SPEAK ABOUT THE FALL OF SATAN WHEN THE DISCIPLES WENT FOR MISSIONS?

3.4 AUTHORITY UPON OBEDIENCE (V. 19)



3.4 AUTHORITY UPON OBEDIENCE (V. 19)

1. WHAT DOES POWER TO TREAD ON SERPENTS AND SCORPIONS MEAN?
2. WHAT ARE THE POWERS OF THE ENEMY?
3. WHAT DOES NOTHING SHALL BY ANY MEANS HURT YOU MEAN?
4. WHAT IS THE MAJOR DIFFERENCE BETWEEN THE POWER JESUS HAD GIVEN HIS DISCIPLES AND THE AUTHORITY HE NOW GIVES?

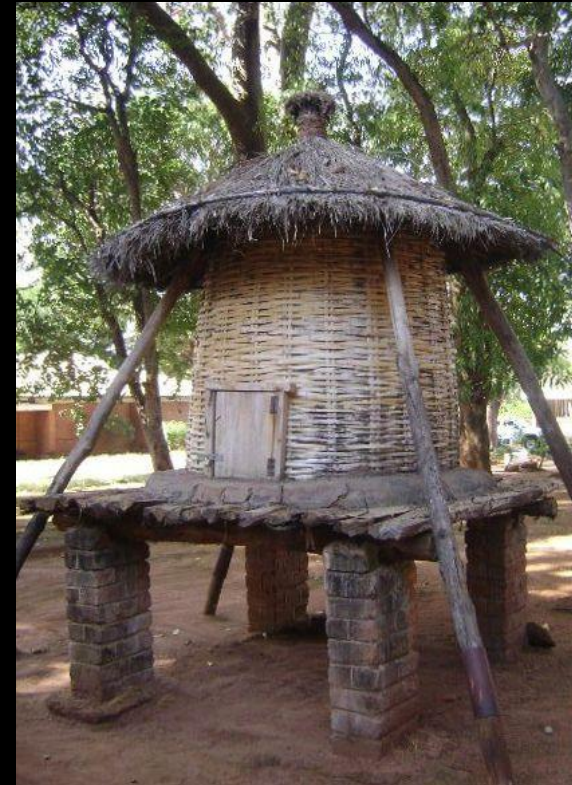
3.5 NAMES WRITTEN IN HEAVEN (v. 20)



3.5 NAMES WRITTEN IN HEAVEN (v. 20)

1. WHAT DOES IT MEAN THAT NAMES ARE WRITTEN IN HEAVEN?
2. IS YOUR NAME WRITTEN IN HEAVEN?
3. WHO WROTE YOUR NAME IN HEAVEN?
4. WAS IT YOU WHO WROTE IT?
5. WHEN WERE THE NAMES WRITTEN?
6. DID GOD WRITE YOUR NAME IN HEAVEN THE DAY YOU TRUSTED CHRIST?
7. WHY DID GOD WRITE YOUR NAME OR MY NAME IN THAT BOOK?

UNIT 4: THE HANDLING AND STORAGE SYSTEM



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4.1 ALL THINGS DELIVERED TO JESUS (V. 22)



4.1 ALL THINGS DELIVERED TO JESUS (V. 22)

4.1.1 WHAT WAS JESUS REFERRING TO WHEN HE SAID ALL THINGS HAVE BEEN DELIVERED TO ME BY MY FATHER?

4.1.2 WHAT WAS JESUS REFERRING TO WHEN HE SAID NO ONE KNOWS THE SON EXCEPT THE FATHER?

4.1.3 WHAT WAS JESUS REFERRING TO WHEN HE SAID NO ONE KNOWS THE FATHER EXCEPT THE SON?

4.1.4 IN WHAT WAYS CAN JESUS REVEAL THE FATHER TO US?

4.2 PRIVILEGES OF A MISSIONARY (V. 23)



4.2 PRIVILEGES OF A MISSIONARY (V. 23)

- 4.2.1 LEARN TO LIVE WITH LESS
- 4.2.2 EXPOSURE – INVALUABLE, UNSHAKABLE, LIFE CHANGING PERSPECTIVE
- 4.2.3 SUPER GLUE YOUR MARRIAGE
- 4.2.4 GIVE YOUR KIDS AN UNFORGETTABLE CHILDHOOD
- 4.2.5 GAIN A FAMILY

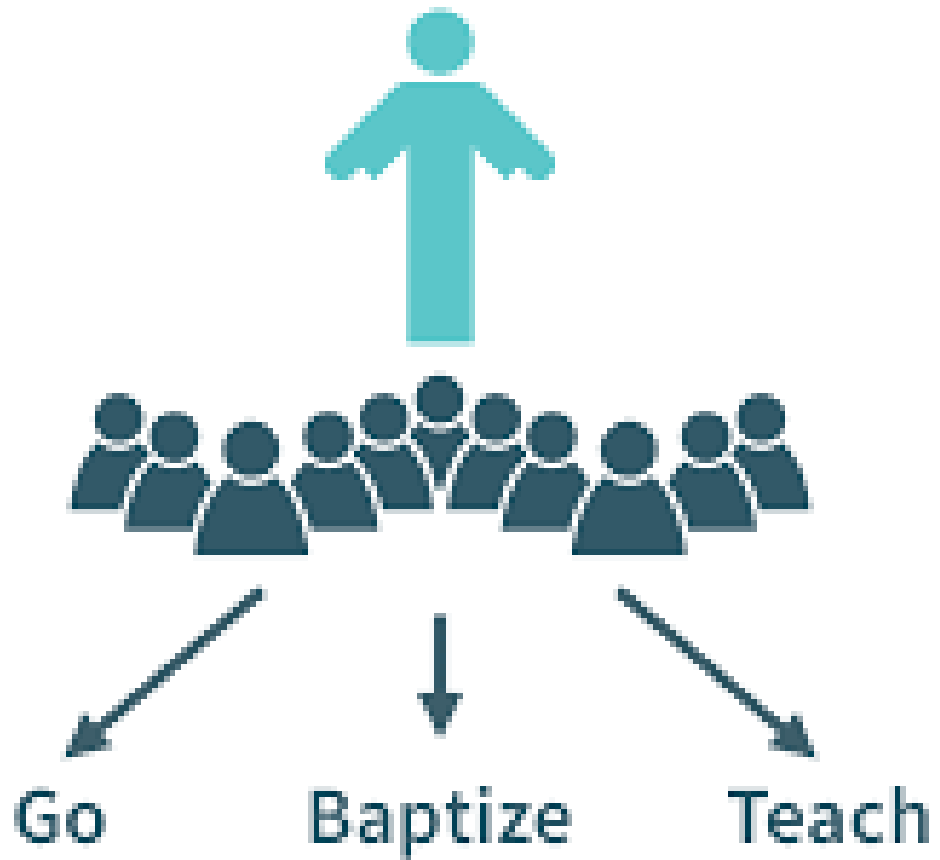
4.3 DISCIPLE ALL NATIONS (v. 18)



4.3 DISCIPLE ALL NATIONS (V. 18)

- 4.3.1 WHAT DOES DISCIPLE ALL NATIONS MEAN?
- 4.3.2 WHO ARE THE NATIONS IN MATTHEW 25:32?
- 4.3.3 WHAT DID JESUS TELL THE DISCIPLES TO DO IN ALL NATIONS?
- 4.3.4 WHAT IS DISCIPLESHIP IN ALL NATIONS?
- 4.3.5 WHERE IN THE BIBLE DOES IT SAY ALL NATIONS BELONG TO THE LORD?
- 4.3.6 WHERE IN THE BIBLE DOES IT SAY ASK FOR NATIONS?
- 4.3.7 WHERE IN THE BIBLE DOES IT SAY WE HAVE BEEN SET OVER NATIONS?
- 4.3.8 HOW MANY NATIONS ARE THERE IN THE WORLD?

4.4 BAPTIZE AND TEACH (V. 19)





4.4 GO, BAPTIZE, & TEACH (MT 28:19)

4.4.1 THE REACHING OUT: GO

4.4.2 BRINGING IN: BAPTIZING THEM

4.4.3 CHANGING OVER: TEACHING THEM TO OBEY

4.5 I AM WITH YOU ALWAYS (v. 20)





4.5 I AM WITH YOU ALWAYS (V. 20)

4.5.1 HOW IS JESUS ALWAYS WITH US?

4.5.2 WHAT IS THE ROLE OF THE HOLY SPIRIT?

4.5.3 WHAT DOES I AM ALWAYS WITH YOU MEAN?

CONCLUSION

Matt 28:18-20

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.